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FOR OFFICE USE ONLY						
Application No.						
Screened by:						
Date:						

# **APPLICATION FOR ADMISSION**

(PLEASE	E USE BLO	CK LET	TERS THI	ROUGHOL	( <b>T</b> )												
1. SUR	NAME	•••••	•••••				••••••		•••••	•••••	•••••	•••••	••••	•••••	•••••	••••	•••••
Name(s	s) Mr/ Mı	rs/ Mis	s					•••••									
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2. DA'	TE OF BIR	тн	3. SEX		4. MARIT STATU		5. NATIO	NALITY			Na	ation	al I	D No	):		
Day	Month	Year	Male	Female	Married	Single	Mauritian If not Ma ( <b>Please at</b>										
6. ADD	RESS FO	OR CO	ORRESP	ONDEN	CE	1	Telephone	No. I	Home:								
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#### 7. PROGRAMME OF STUDY APPLIED FOR (In Order of Preference)

S/N	Programme Title	Full Time	Part Time
1			
2			
3			

#### 8. EDUCATIONAL DETAILS (Note: Qualifications obtained after the closing date will not be considered)

Details of duly certified true copies of Secondary Schools and/or Tertiary Education Institutions attended. (Please attach copies of Academic Qualifications)

Institutions	Ente	red	Left		
	Month Year		Month	Year	

**9.** List all subjects taken, including failures, in **exactly the same order as on Certificates.** Give the three best attempts for each certificate and their years and months of examinations. Group together all subjects taken at one sitting.

#### Sub-sections 9.1 and 9.2 are applicable to only Jewellery courses

### 9.1 FORM II / GRADE 8

S/N	SUBJECTS	GRADE

# 9.2 FORM III / GRADE 9 / PRE-VOCATIONAL EDUCATION (PVE) YEAR 4

S/N	SUBJECTS	GRADE

# 9.3 SC / GCE O-LEVEL RESULTS

		1 <sup>st</sup> Attempt	2 <sup>nd</sup> Attempt	3 <sup>rd</sup> Attempt
	Index No. $\rightarrow$			
Date	of Attempt (Month/Year) $\rightarrow$			
	Subjects	Grades (e	.g. 1, 2, 3 or A, I	B, C)
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

# 9.4 HSC / GCE A-LEVEL RESULTS

		1 <sup>st</sup> Att	empt	2 <sup>nd</sup> A	ttempt	3 <sup>rd</sup>	Attempt
	Index No. $\rightarrow$						
Date of Attempt (Month/Year)	$\rightarrow$						
Subjects Taken at Principal Le	evel		(	Grades (A	, <b>B</b> ,C)		
1.							
2.							
3.							
4.							
Subjects Taken at Subsidiary L	evel		Grades	(e.g. 1,2,3	or A,1	B,C)	
1.							
2.							
3.							

# **10. OTHER RELEVANT QUALIFICATIONS**

It is the responsibility of the applicant to ensure and to provide proof that the qualifications meet the requirement for entry on the programmes applied for and are recognised nationally and / or considered equivalent.

	<b>Courses/Programmes</b>	Institutions	Grade Awarded	Duration (months)	From	То
1.						
2.						
3.						
4.						

## 11. THIS SECTION SHOULD BE FILLED IN BY THOSE IN EMPLOYMENT

Fre	om		0	Name & Address of	Positions	
Month	Year	Month	Year	Employers/Firms	Held	Job Description

#### 11.1 Give all relevant information about previous and current employment, if applicable, as follows:

#### **11.2 For Mature Applicants only**

#### Please submit a written statement together with relevant documents including:

- Details of working experience, social responsibilities, skills developed and practical knowledge.
- Proof of work experience(s)

11.3 This sub-section should be filled in if the applicant is sponsored b	y the employer.
Name of Employer	. Phone No. of Employer
(Tick as appropriate) Sponsored Released	Release in process
Note: A Sponsored Applicant is one who will be released and the payment will be	settled by the Employer.
11.4 Declaration of Employer	
I/We hereby agree to Mr/Mrs/Miss	following a
programme of	at the Academy of
Design and Innovation and I/We undertake to release him/her to follow the	e said programme if he/she is selected.
Signature	STAMP OF EMPLOYER REQUIRED
Position	Date//
12. Have you any particular career in view? Yes	No
If Yes, specify:	

<b>13.</b> Have you had any serious disease or physical or mental disor	der? Yes N				
If Yes, specify:					
(Please attach copies of Medical Certificates)					
<b>14.</b> Have you been convicted of or currently charged with any cri	me or offence? Yes N	[0			
If Yes, specify:					
15. REFEREES					
(Please obtain their prior agreement. The Academy of Design	and Innovation may write	to them if you are shortlisted).			
<u>REFEREE 1</u>	REFEREE 2				
Name	Name				
Occupation	Occupation				
Address	Address				
Phone No	Phone No				
16. THIS SECTION SHOULD BE FILLED IN IF YOU ARE	UNDER 18 YEARS OF	AGE			
Name of Parent/Guardian	Phone No. (If any)	Home			
Address:		Office			
Occupation		Fax			
DECLARATION OF PARENT/GUARDIAN					
I,	, pa	rent/guardian of the above-named			
	, her	reby consent to his/her signing the			

declaration below and agree to be bound with him/her for the execution thereof.

Date ...../...../.....

Signature: .....

## 17. OBTENTION OF A FIRST CERTIFICATE, DIPLOMA OR AN UNDERGRADUATE DEGREE

Are you already holder of a certificate, diploma or undergraduate degree? (Please tick as appropriate)

No Ves

If yes, please provide details of the obtention of the certificates, including the year and the Institution / University attended:

.....

## 18. THIS SECTION MUST BE FILLED IN BY ALL APPLICANTS

I,...., solemnly declare that if

admitted to the Academy of Design and Innovation, I will

- (a) diligently follow the Programme of study for which I am selected to its termination;
- (b) inform the Admission Section and Head of Faculty, in writing and without delay, if I withdraw from the Programme;
- (c) comply to all the rules and regulations of the Academy of Design and Innovation;
- (d) pay in advance all fees and dues required until the completion of studies and ensure payment is effected as stipulated by the Academy of Design and Innovation.
- (e) incur the cost of recovering any additional outstanding balance due to the institute will be borne by the student.
- (f) inform the Head Faculty and Admission Section if suffering from any illness or incapacity and produce medical certificate.

## 19. HOW YOU CAME TO KNOW ABOUT ADI COURSES

(Please tick as appropriate)					
Advertisements		Radio		Press	
Street Banners		Secondary School		Social Media	
Friends /Family		Surfing on the internet		Education Fairs	

## 20. I ALSO DECLARE THAT THE ABOVE INFORMATION IS TRUE AND CORRECT.

Date .... /...../.....

Applicant's Signature .....